University of Cambridge, Department of History and Philosophy of Science MPhil in History and Philosophy of Science and Medicine

Dissertations: Alphabetical Index

| Hard copy? | Author | Title | Year |
|---------------|--------------------|---|-----------|
| \checkmark | Abu-Halawa, Ossama | On medicalization and disease | 2017-2018 |
| \checkmark | Adams, Isabelle. | The experience and meaning of illness in the writings of medieval female mystics | 2003-2004 |
| | Aghapour, Andrew | Darwinizing religion? | 2007-2008 |
| \checkmark | Agnew, Calum | Randomizing for evidence | 2014-2015 |
| | Alas, Sanna | Pedagogy and translation of didactic verse in scientific/medical texts to and from the Islamicate world (9th-12th century) | 2016-2017 |
| | Alden, Emily | Finding the edge of life: cases and observations on life, death and drowning, 1744–1800 | 2008-2009 |
| | Al-Gailani, Salim | Towards a rational teratology? Case stories, maternal impressions and the origins of antenatal care | 2005-2006 |
| \checkmark | Amery, Fiona | 'An attempt to trace illusions to their physical causes': atmospheric mirages and the performance of their demystification in the 1830s | 2018-2019 |
| \checkmark | Amin, Avnita | A space for dying: an exploration into the design of St Christopher's Hospice, Sydenham and the spaces it created | 2014-2015 |
| \checkmark | Anaïs Rameau | Does scientific pluralism offer a sound epistemological framework for medicine? | 2014-2015 |
| \checkmark | Angel, Katherine. | Evidence and observability in biopsychosocial disease causation | 1999-2000 |
| \checkmark | Anson, Charles. | The moral discourse of nature: defining the scientific periodical in late Victorian Britain | 2002-2003 |
| \checkmark | Anttila, Elias | Epistemic egalitarianism and the epistemically just role of experts in democracy | 2018-2019 |
| \checkmark | Arnold, Charlotte. | The library of Joseph Banks: the production of knowledge and development of a discipline | 2001-2002 |
| \checkmark | Aron, Alissa | Of microbes and men: changing scientific perceptions of life in the soil | 2015-2016 |
| | Avila, Patrick | Relational conceptions of justice and capabilities: when health inequalities matter | 2007-2008 |
| \checkmark | Aylward, Alex | Put-up-or-shut-up' or 'shut up about putting-up'? Redressing power imbalances in the contingentism- inevitabilism debate | 2015-2016 |
| | Bach, Alona | Watt makes a utopia? Staging domestic electricity in interwar Britain | 2016-2017 |
| \checkmark | Baisini, Claudia | Facts are facts: intelligence objectively measured | 2014-2015 |

| √ | Baker, Katharine. | The aesthetics and politics of ethnological mannequins and dioramas: a case study of the American Museum of Natural History | 2004-2005 |
|--------------|------------------------|---|-----------|
| \checkmark | Baldwin, Melinda. | Hanged by a microscope': the opening of London's Metropolitan Police Laboratory, 10 April 1935 | 2004-2005 |
| | Ball, Andrena | Alchemy and patronage in Elizabethan England | 2010-2011 |
| \checkmark | Bandaranayake, Ramathi | 'Soul-crushing wrong choice': moral injury and the ethics of war | 2018-2019 |
| | Bangham, Jenny | Uses of the Rhesus blood group system in transfusion medicine, genetics and anthropology, 1940–1960 | 2008-2009 |
| | Barany, Michael | Prehistories of counting | 2008-2009 |
| | Barford, Megan | Knowledge for transit: establishing the New World for navigation and commerce | 2011-2012 |
| | Barker, Margaret | Eugenics in the medical press in the early years of the twentieth century | 2009-2010 |
| | Barton, Daisy | Explanation and model organisms | 2007-2008 |
| | Barzilay, Julie R. | T.R. Allinson, Ex-L.R.C.P.: marketing, medicine, and the creation of an interactive health empire at the turn of the nineteenth century. | 2013-2014 |
| \checkmark | Bassoff, Nicole | Rhetorics of rarity in the promises and projects of American genomics, 1990-2016 | 2016-2017 |
| \checkmark | Behrens, Maria | Algorithmic profiling of humans: on reassessing Hacking's indifferent and interactive kinds | 2016-2017 |
| | Bellago, Marine | Bicycles and bodies in Fin de Siècle England and France | 2012-2013 |
| | Betzler, Riana | The multiple meanings of mechanism: a challenge for the new mechanist philosophy | 2011-2012 |
| \checkmark | Betz-Richman, Noah | Standing states, natural kinds, and the extended mind | 2018-2019 |
| | Bhattacharyya, Anouska | Indigenous roots: the roles of women in the creation of colonial medicine in nineteenth-century India | 2006-2007 |
| \checkmark | Bick, Katharina | Abandoned cases: the end of solar eclipse expeditions from the University of Cambridge and other British institutions | 2018-2019 |
| \checkmark | Biggins, Sean | The Turing Test, computationalism and tacit knowledge | 2015-2016 |
| | Birch, Jonathan | Teleological explanation | 2008-2009 |
| \checkmark | Bjornson, Alexander | Causes of death and conditions for knowledge: reading the body at the intersection of law, medicine and natural philosophy in 17th-century legal trials | 2017-2018 |
| | Blunt, Christopher | Hierarchies of evidence – not what the doctors ordered? The case against hierarchies in evidence-based medicine | 2010-2011 |
| \checkmark | Bostanci, Adam. | The Human Genome Project: conflicting strategies & the genomes controversy | 1999-2000 |
| | Boulicault, Marion | Science, values and the argument from inductive risk: in favour of a social alternative to the value-free ideal. | 2013-2014 |
| \checkmark | Braddock, Adam. | Euthanasia, physician-assisted suicide, and ethics: killing and letting die | 2002-2003 |

| \checkmark | Bradley, Megan. | Twentieth century medical self-experimentation: Joseph Goldberger and Werner Forssmann | 2001-2002 |
|--------------|---------------------------------|--|-----------|
| \checkmark | Brassington, Laura | Corresponding conviction: the establishment of authority in the letters of James Croll | 2016-2017 |
| \checkmark | Breitenbach, Angela. | Kant goes fishing: Kant and the right to property in environmental resources | 2002-2003 |
| \checkmark | Brenner, Stefan David | Colour: between the world and the mind? | 2002-2003 |
| | Brink-Roby, Heather | 'Drawn and described': image and text in nineteenth-century science | 2006-2007 |
| \checkmark | Britton, Nicola. | The use of language in Irish cartography: some case studies | 1998-1999 |
| \checkmark | Broad, Juliana | Working in cases: British psychiatric social workers and a history of psychoanalysis from the middle, c. 1930–1960 | 2018-2019 |
| | Brockmann, Sophie | Subversive science? The construction of 'local' and 'useful' science in late colonial Central America | 2008-2009 |
| | Brown, Rebecca | (Dis)agreement in the philosophy of risk: when participation meets paternalism | 2008-2009 |
| | Bryant, Toby | Does commitment to aesthetic criteria for theory selection undermine the rationalist picture of scientific practice? | 2011-2012 |
| \checkmark | Buklijas, Tatjana. | The laboratory and the asylum: the LCC Pathological Laboratory at Claybury, Essex, 1895-1816 | 1998-1999 |
| | Buterbaugh, Kristin | High performance prosthetics for the active male amputee, 1976–1988 | 2009-2010 |
| \checkmark | Byrne, Sarah | Experience and wound care in late medieval English surgery, 1300-1500 | 2016-2017 |
| \checkmark | Cagliuso, Danielle | Cantabrigian collaborative commercialisation: collaborations between Cambridge University scientists and scientific instrument makers, circa 1881-1939 | 2015-2016 |
| \checkmark | Campos, Luis. | Appropriating Wittgenstein: rule-following, ethnomethodology, and the sociology of scientific knowledge | 1999-2000 |
| | Cardenas-Navia, J. Cecilia | Constructing museums and disciplines: memorialization, space and science at the Sedgwick Museum and the Scott Polar Research Institute Museum | 2006-2007 |
| \checkmark | Casebow, Edwina. | The question of infertility in twentieth-century Britain: the medical profession's approach to sterility in the interwar period | 2002-2003 |
| \checkmark | Cataltepe, Deniz | Beyond the first breath: hyaline membrane disease and the construction of the neonatal patient in the United States, 1959–75 | 2017-2018 |
| \checkmark | Caulfield, Genevieve | The virtuous eye: perspectiva and the Octagon at Ely Cathedral | 2017-2018 |
| \checkmark | Ceccon, Andrea | Darwin's flowers and Wallace's butterflies in the history of polymorphism | 2018-2019 |
| \checkmark | Celnik, Leib | Red is the new blue: synthetic dyes in Yoshitoshi's prints | 2018-2019 |
| \checkmark | Chatzigeorgiou, Konstantinos | Chomsky's historical criticism of physicalism: motivations, historical accuracy and philosophical prospects | 2017-2018 |
| \checkmark | Cheesman, Alfie | Global perspectives and visual pedagogies in the English Enlightenment, 1650-1770 | 2015-2016 |

| \checkmark | Chen, Hsing-zen. | A quiet flight: metaphor and Wittgenstein's ethical thought | 1999-2000 |
|--------------|-------------------------------|---|-----------|
| \checkmark | Choi, Yoon. | In preliminary defence of Kant's thesis of the unity of reason: the priority of the practical | 2003-2004 |
| \checkmark | Christodoulou, Vassili | A new and curious treatise upon the paradoxical proclivities of Dr James Graham: or, immortality and orgasm in the Age of Enlightenment | 2017-2018 |
| \checkmark | Christopoulou, Christiana. | Questioning the meaning of the scientific revolution | 1998-1999 |
| | Clackson, Saffron | Global justice and health | 2005-2006 |
| \checkmark | Clark, Theresa | What's in the box? Understanding as a novel desideratum from black-box machine-learning algorithms | 2018-2019 |
| | Clarke, Alice | Moral realism | 2008-2009 |
| | Cliff, Alastair | Blood, sweat and licences. The barber-surgeon and their shop: healing, hygiene and sociability in the 17th and early 18th century London | 2011-2012 |
| \checkmark | Cofnas, Nathan | Why we respect institutions: an evolutionary perspective | 2015-2016 |
| \checkmark | Cohen, Katie | Reframing 'reform' eugenics: the 1936 depopulation panic and the shifting policies of the British Eugenics Society | 2017-2018 |
| \checkmark | Colaianni, Alessandra | Ritualistic comforting hand' or 'crass dissimulation'?: the 'slow code' in historical and sociological perspective. | 2013-2014 |
| \checkmark | Collins, Mike. | Seeing and believing: conceptual versus nonconceptual content | 2004-2005 |
| \checkmark | Collister, N.I.K (Ivan) | The study of human nature in Samuel Clarke's Boyle lectures, 1704-5 | 2004-2005 |
| | Con Diaz, Gerardo | 'The monster has walked out of the hole': memory, plagues and representations of the past in literature about AIDS | 2008-2009 |
| | Cooke, Charlotte | Searle's connection principle and its critiques | 2005-2006 |
| \checkmark | Cooke, Rod. | Zola and the experimental novel | 2003-2004 |
| | Cooperman, Joshua | A theory of the Universe from contemporary physics: evaluating Smolin's argument for the elimination of 'ideal elements' | 2006-2007 |
| | Coxhead, Michael | Reconsidering the pseudo-Aristotelian Problems | 2009-2010 |
| \checkmark | Cummings, Connor | Visions of schizophrenia and schizophrenic visions: Francis Reitman's psychophysiological approach to schizophrenic art at the Maudsley and Netherne hospitals, 1938–1954 | 2014-2015 |
| \checkmark | Danneskiold-Samsoe, Jakob. | The anatomy of scientific exchange in 17th century Denmark | 1998-1999 |
| \checkmark | Darwin, Elizabeth. | The reception of Charles Darwin's Journal of Researches | 1999-2000 |
| \checkmark | Davies, Julia | 'Mothers and babies with real problems': defining complicated pregnancies in 1950s to 1980s Britain | 2016-2017 |
| | Davis, Sophia | Military landscapes: a case study of Orford Ness | 2005-2006 |

| \checkmark | Day, Carolyn A. | A manual for breeding: Alexander Walker's Intermarriage | 2000-2001 |
|--------------|-------------------------|--|-----------|
| | de Bruyckere, Anna | Metaphor in science: entrenchment and evaluation | 2012-2013 |
| \checkmark | De Soysa, Kemal. | On the use of the globe: the Earl of Castlemaine's English globe and restoration mathematics | 1999-2000 |
| \checkmark | Dean, Katrina. | Education for empire: the 1851 scholarships in Australia and Britain | 1999-2000 |
| \checkmark | Deane, Alice | Screening for syphilis: how blood syphilis tests became routine in antenatal care, 1906–1960 | 2018-2019 |
| | Deitz, David | Philosophical and practical issues with Quality Adjusted Life Years (QALYs) as a measurement tool in healthcare decisions | 2006-2007 |
| \checkmark | Demetriades, Andreas K. | Hodgkin and Huxley: a case study in the Polemologie of science | 2000-2001 |
| \checkmark | Di Castri, Theo | Psychiatry, government and early American drug policy: case studies from the early career of Dr Lawrence Kolb | 2014-2015 |
| \checkmark | Diamond, Eli L. | Science, psychiatry, and homosexuality: the gay brain and gay gene studies of 1991 and 1993 | 2001-2002 |
| \checkmark | Dicken, Paul. | Seeing is believing: constructive empiricism and epistemological selectivism | 2003-2004 |
| \checkmark | Doherty, Caitlin | Reports and images of early balloon flights in the context of Romantic aesthetics | 2012-2013 |
| \checkmark | Dombrowski, Caroline. | Perception of pictures: J.J. Gibson | 2003-2004 |
| | Donnelley, Tegan | Max Perutz: truth, beauty and scientific method | 2011-2012 |
| \checkmark | Downer, John. | Linux': an analysis of 'open source' software programming as a technological system | 1998-1999 |
| \checkmark | Downes, Jennifer. | Hevelius's celestial cartography | 1999-2000 |
| | Drage, Matthew | Interpreting Hume's Dialogues Concerning Natural Religion | 2008-2009 |
| \checkmark | Dumitru, Claudia | Naturgeschichte, Naturbeschreibung and the purposiveness of nature in Kant's critical and pre-critical writings | 2015-2016 |
| \checkmark | Duncan, Katherine | Between research and pedagogy: conceptual change in quantum information science | 2016-2017 |
| | Dunning, David | Controversy and the production of consensus concerning the Axiom of Choice in Zermelo-Fraenkel set theory | 2012-2013 |
| \checkmark | Durrani, Haris | Space crystals and 'our window on the world': economic development, imagination and humanity in the orbital heterotopia of the International Space Station | 2015-2016 |
| \checkmark | Eades, Miles | Adorno, Horkheimer, Marcuse and the 'America First Energy Plan' | 2018-2019 |
| \checkmark | Eagleton, Catherine. | Chaucer's treastise on the astrolabe | 1998-1999 |
| | Earp, Brian | Between moral relativism and moral hypocrisy: <i>b</i> the ethics of 'FGM' | 2013-2014 |
| \checkmark | Eastwood, Benjamin | The necessity of understanding to the philosophy of physics: a critique of the objectivist facticity view of physics | 2018-2019 |

| \checkmark | Ellery, Lauren. | Phrenology in India: translations and negotiations of colonial knowledge, 1825-54 | 2003-2004 |
|--------------|--------------------|--|-----------|
| | Elliott, Rhianna | The doctrine of critical days: astrological medicine in 17th-century England | 2017-2018 |
| \checkmark | Endersby, Jim. | How to soil your fingers and influence people: Joseph Hooker and philosophical botany | 1998-1999 |
| \checkmark | Evans, Ayesha | The rationality of alternative medicine | 2017-2018 |
| \checkmark | Evans, Joshua | Found land or made land? Indigenous cultivation and the politics of conservation in the Pacific Northwest of North America, 1778–2017 | 2016-2017 |
| | Ezra, Ruth | "Materia Vitraria" from Hartlib to Sloane: deconstructing glass and building up shards at the early Royal Society | 2011-2012 |
| | Fabry, Alexander | Sunspottery: the Kew Observatory and Victorian science | 2009-2010 |
| | Falk, Sebastian | Astrolabes in context: a reappraisal of medieval astronomical instruments | 2011-2012 |
| \checkmark | Federico, Lydia | 'Stop Googling this disease': digital age challenges and empathic solutions for the physician-patient relationship | 2018-2019 |
| \checkmark | Feijo, Pedro | Of this nothing is known: archives, witches and the limits of history | 2015-2016 |
| \checkmark | Feiler, Alana. | Prediction and accommodation: should we always be more confident in prediction? | 2004-2005 |
| | Feller, David | A sportsman hardly idle: Charles Darwin's hunting career and its impact on natural selection theory | 2005-2006 |
| \checkmark | Femia, Vincent | Forecasting doom: scientific prophets, the emotional regime of science, and the accommodated uncertainty of United States congressional testimony, 1963–88 | 2017-2018 |
| \checkmark | Ferguson, Christy. | Mifepristone and the social geography of abortion in the United States, 1988-2001 | 2000-2001 |
| \checkmark | Field, Grace | Putting theory in its place: the relationship between universality arguments and empirical constraints | 2018-2019 |
| \checkmark | Fine, Lina. | Making and use of anatomical tables: teaching tools or curiosity objects. The case of the Evelyn tables at the Royal College of Surgeons | 1998-1999 |
| \checkmark | Fischer, Enno | Justification, self-correction and scientific progress | 2015-2016 |
| \checkmark | Fleming, Kendra L. | Framing interstitial cystitis: rewriting the history of urology | 1999-2000 |
| \checkmark | Fong, Rachel | The significance of science and human flourishing: a humanitarian solution to the problem of scientific significance | 2017-2018 |
| | Forsyth, Luke | 'A comon spye': John Wallis and the fruit of cryptology | 2006-2007 |
| \checkmark | Foster, Nate. | Indexicals | 2002-2003 |
| \checkmark | Frank, Pascal | Diagnosing anxiety disorder: the idiosyncratic practice of a standardized procedure | 2014-2015 |
| | Gallay, Antoine | The quest for perfect vision: Chérubin d'Orléans' optical instruments and the development of theories of binocular perception in late 17th-century France | 2012-2013 |

| \checkmark | Ganzinger, Florian | Totalising Galvanism: J.W. Ritter and F.W. Schelling's Romantic dialogue on the role of the individual phenomenon within a holistic | 2011-2012 |
|--------------|--------------------------------|---|-----------|
| \checkmark | Gardiner, Frances. | Ethnography among the Greeks and Romans | 2004-2005 |
| \checkmark | Garnick, Evan | On cultural explanation | 2017-2018 |
| | Gaukroger, Cressida | Responses to Molyneux's problem | 2007-2008 |
| | Gawne, Richard | Rethinking the legacy of J.H. Woodger | 2010-2011 |
| \checkmark | Gelfert, Axel. | Computer proof, testimony, and epistemic warrant | 2000-2001 |
| \checkmark | Gibson, Michael | Are global health inequalities unjust? | 2018-2019 |
| | Gillis-Buck, Eva | Virgin birth technoscience: mammalian parthenogenesis and an ironic discourse of impossibility in experimental biology (1930-2013) | 2012-2013 |
| \checkmark | Giovannetti-Singh, Gianamar | Writers of the lost ark: reconstructing the fight for primacy in the Jesuit China mission from the Acta Pekinensia, 1658–1707 | 2018-2019 |
| \checkmark | Goldberg, Halley | A pluralistic concept of computation for cognitive science | 2018-2019 |
| | Goldberg, Natasha | A critique of the theory of conceptual metaphor proposed by George Lakoff and colleagues | 2007-2008 |
| \checkmark | Gough, Joseph | Homeric eliminativism | 2018-2019 |
| \checkmark | Green, Matthew | Polar bear science and climate change denial: insights from a representational analysis of scientific, popular scientific, and online media | 2017-2018 |
| \checkmark | Grenet, Justin | Literature and medicine: Sinclair Lewis's Arrowsmith (1925) as mirror, spotlight, beacon | 2018-2019 |
| | Griffin, Emma | Calculating credibility: Turing's 'On Computable Numbers' and the legitimation of computationalist programmes in cognitive science | 2010-2011 |
| \checkmark | Gurel, Alexandra | The demand for IUDs: making a 'respectable' alternative to oral contraception in Britain, 1962-86 | 2015-2016 |
| \checkmark | Guyot, Jacques | 'This formidable foe now has a conqueror': patent health advertising in British Guiana, 1880–1920 | 2018-2019 |
| \checkmark | Hackett-Evans, Ivory | NGOs, media and celebrity intervention: the humanitarianisation of population control in postcolonial Britain | 2014-2015 |
| | Hai, Hong | Contrasting paradigms of traditional Chinese medicine and Western medicine | 2008-2009 |
| | Hall, James | The races of cattle: acclimatization and classification between India and Britain | 2010-2011 |
| \checkmark | Halperin, Topaz | Biological altruism revisited | 2016-2017 |
| \checkmark | Harmon, Michael | The style of elements: a personal history and synthetic philosophy of organic chemistry | 2016-2017 |
| \checkmark | Harnagel, Audrey | Social epistemology meets science policy: a model driven proposal to test science funding strategies | 2016-2017 |
| | Harries, Natalie | The chemical bond: innovation and plurality in pedagogy, 1912-1939 | 2011-2012 |

| \checkmark | Harris, Arthur | 'The knowledge of antiquity and the pursuit of new discoveries' in Edward Sherburne's The Sphere of Marcus Manilius Made an English Poem: with Annotations and an Astronomical Appendix (1675) | 2017-2018 |
|--------------|--------------------------|---|-----------|
| \checkmark | Hawkes, Olivia | Reconstituting difference: the National Association for the Prevention of Tuberculosis and the campaign to eradicate tuberculosis in Britain, 1950–1965 | 2018-2019 |
| \checkmark | Heintz, Christophe. | On classification: sociology of knowledge versus cognitive psychology | 1998-1999 |
| | Hellström, Petter (Nils) | Transmutation of the Tree of Life | 2009-2010 |
| | Hibbert, Ruth | Is the self a centre of narrative gravity? | 2007-2008 |
| | Hill-Andrews, Oliver | The constituency of reason: Michael Foster and science in parliamentary politics | 2010-2011 |
| \checkmark | Hitzig, Zoë | Bridging the 'normative gap': mechanism design and social justice | 2016-2017 |
| \checkmark | Holmes, Christopher. | Evaluating worlds and worldmaking | 2003-2004 |
| \checkmark | Holmes, Marcia. | Towards a history of ergonomics: the Industrial Fatigue Research Board in interwar Britain | 2004-2005 |
| \checkmark | Holzer, Felicitas | The relevance of behavioural experiments in political philosophy: Henrich et al.'s cross-cultural studies and idealism in normative theories | 2015-2016 |
| \checkmark | Hornsey, Louise. | Natural evolution or cold-blooded murder? The ethics of scientific experimentation on animals | 1999-2000 |
| | Horry, Ruth | 'Materials for a history of science in Cambridge': meanings of collections in the 1944 scientific instrument exhibition at the University of Cambridge | 2008-2009 |
| | Howard, Jill | Experiment in education: science at the City of London School, 1847-1890 | 2006-2007 |
| | Hrdy, Camilla | Machinae mentis: Ramon Lull's machines of the mind | 2006-2007 |
| | Huang, Pei-Hua | Idealisation, capacities and explanation | 2012-2013 |
| | Huang, Yijie | Sensible touch: pulse taking, manual knowledge and learned authority in English medicine, c.1650–c.1700 | 2017-2018 |
| | Hudecek, Jiri | Historiography in the practice of mathematics: claims about Wu Wenjun's method | 2007-2008 |
| \checkmark | Hunt, Joshua | Interpreting the Wigner-Eckart theorem | 2014-2015 |
| | Hutchinson, Nora | Dying with dignity in Québec: palliative care, moral expertise and the debate on euthanasia | 2012-2013 |
| | Hyland, Tim | Michael Angelo Garvey's Silent Revolution: technology, education, and the future from the post-1848 'moment'. | 2013-2014 |
| | Irish, Stephen | Chemical constitution from algebraic analysis: the chemical calculus of Sir Benjamin Collins Brodie | 2010-2011 |
| | Jack, Margaret | "Messages for mothers": breastfeeding and the management of expertise in the World Health Organization, 1977–1985 | 2009-2010 |
| \checkmark | Jackson, Brandon | Looking up at the falling stars of 1866 | 2014-2015 |

| | Jacobs, Alexander | "Manufactories" of attention: discipline, fatigue and reading in late Victorian and early Edwardian elementary schools | 2009-2010 |
|--------------|--------------------------------|--|-----------|
| | Janoff, Mark | Mathematics and the physical sciences | 2008-2009 |
| | Jardine, Boris | Artists and urbanity in the Roaring Twenties | 2006-2007 |
| \checkmark | Jenks, Robert A. | The genetic code: transforming protein synthesis in 1961 | 1999-2000 |
| | Jessen, Nina Toudal | Flying high: IAAC and the promotion of aeroplanes in agriculture, 1959–1975 | 2016-2017 |
| \checkmark | Jitendra, Abhaya | Field and fieldwork in Indian anthropology: a study of Man in India, 1920-52 | 2014-2015 |
| \checkmark | John, Stephen. | The uses and abuses of principlism in bio-ethics | 2001-2002 |
| \checkmark | Jones, Elizabeth. | A study of nineteenth-century beliefs concerning the perceived influence of maternal impressions on the foetus | 2001-2002 |
| \checkmark | Jones, Nick. | Mind mechanics: phenomenology and physics | 2001-2002 |
| | Juzda, Elise | Anatomy in Cambridge in the late nineteenth century | 2005-2006 |
| \checkmark | Kalanithi, Paul. | Decisions, decisions, decisions: cloning and government commissions | 2002-2003 |
| \checkmark | Kaoukji, Natalie. | John Wilkins' mathematical magic | 2002-2003 |
| \checkmark | Kapetanyannis, Constantina. | Re-forming mathematics: late nineteenth-century mathematical models | 2002-2003 |
| \checkmark | Karbasizadeh, Amir Ehsan. | Ghazali and causation | 2002-2003 |
| | Kayali, Tamara | Genetic engineering versus environmental engineering of children: is there an ethical difference? | 2005-2006 |
| \checkmark | Keane, Victoria. | Breeders, breakthroughs and broadsheets: a case study of the British press coverage of the new reproductive technologies | 1999-2000 |
| \checkmark | Keene, Melanie. | Verse and The Universe: a 'natural history' of Henry Baker, 1698-1774 | 2003-2004 |
| | Kennedy, Andrea | W.T. Stead's new journalism and alternative medical campaigns, 1890-1912 | 2011-2012 |
| | Kennedy, Gregory | Laetrilomania: politics and science in the rise of a cancer drug | 2012-2013 |
| \checkmark | Kent, Rory | Scrutinising notions of public knowledge: epistemological, normative and genealogical | 2018-2019 |
| | Kent-Egan, Oscar | Isaac Van Amburgh 'the brute tamer': spectacle, education and natural history in Britain, 1825–72 | 2017-2018 |
| | Kessler, Jeremy | A 'telescope', not a 'spade': the Cambridge Language Research Unit, machine translation and the language of science | 2006-2007 |
| \checkmark | Khare, Eesha | The shape of motion: the influence of aeronautics on automobile aerodynamic design | 2017-2018 |
| \checkmark | Khong, Lynn. | Metaphor in scientific writing | 1999-2000 |

| \checkmark | Killingsworth, Lauren | 'With maps illustrative of the disease': medical cartography in late 19th-century colonial India | 2018-2019 |
|--------------|------------------------------|--|-----------|
| | Kim, Grace | Frames of longitude: narrative, image, performance | 2011-2012 |
| \checkmark | King, Anne Marie. | Material matters: practising alchemy in seventeenth-century Cambridge | 1999-2000 |
| \checkmark | Kingma, Elselijn. | What's in a name? Rigidity, redubbing and the a priori | 2004-2005 |
| \checkmark | Kirkham, Patrick | "The fight for autism rights is the civil rights movement of our times": historical reflections on the autism rights movement | 2014-2015 |
| | Klaassen, Pim | ADHD in Britain? | 2006-2007 |
| \checkmark | Kohl, Matthieu | Gabriel Guilbert – a weather forecaster from Caen | 2016-2017 |
| \checkmark | Kohon, Sebastian. | The crisis of psychoanalysis in Argentina, 1971-1983 | 1998-1999 |
| \checkmark | Kopman, Lewis | Open formulae and modelling diagnostics: a general framework for the use of models in experiment design and explanation in economics | 2015-2016 |
| | Korman, Joanna | Folk psychology and psychiatric explanation | 2007-2008 |
| \checkmark | Kraft, Calvin | Two theories of mind: defending plurality in accounts of mentalization | 2018-2019 |
| | Kraus, Katharina | Kant's theory of agency | 2009-2010 |
| \checkmark | Kroupa, Sebestian | Ex epistulis Philippinensibus: Georg Joseph Kamel SJ (1661-1706) and his correspondence network | 2014-2015 |
| | Ksiazkiewicz, Allison | Antediluvian lizards and George Fleming Richardson's Geology for Beginners | 2007-2008 |
| | Kubala, Robert | Trope Theory and the philosophy of perception | 2010-2011 |
| \checkmark | Laguerre, Chaka | Standpoint feminist epistemology: the challenge of race and black feminist thought | 2015-2016 |
| \checkmark | Langlois-Thérien, Timothé | Degrees of freedom in carving psychiatric nature at the joints | 2018-2019 |
| \checkmark | Larkin Crone, Emer. | A scientific Orangeman? John Tyndall and the Irish question | 2001-2002 |
| \checkmark | Le, Vi Tuong Thi | Bertrand Russell's behaviouristic turn, 1914-1927 | 2015-2016 |
| \checkmark | Leith, Jason. | Public reason, expertise and fact-determination | 2004-2005 |
| \checkmark | Leong, Keith | Can and should moral realism survive evolutionary ethics? | 2016-2017 |
| \checkmark | Levine, Nicholas | The IQ elite: meritocracy and the politics of intelligence, 1958-1969 | 2014-2015 |
| \checkmark | Levy, Marin. | An apologia of autonomy: defining a role for self-determination in the ethics of reproduction | 2003-2004 |
| | Liao, Can (Kenny) | The Needham Question's multi-interpretation: Needham, Elvin and historians in China | 2006-2007 |
| | Liebers, David | Dual-inheritance theory and its evolutionary psychology problem | 2011-2012 |
| | Lim, Daniel | Mental causation in a non-reductive physical world | 2006-2007 |

| \checkmark | Lipoff, Sam. | On an early 20th century Chinese inorganic chemistry textbook | 2004-2005 |
|--------------|--------------------|--|-----------|
| \checkmark | Luc, Joanna | A physicalist perspective on higher-level laws | 2018-2019 |
| \checkmark | Macdonald, Helen. | Living museums, open air laboratories and hawks: species reintroduction programmes in Britain 1954- 1994 | 1999-2000 |
| | Macdonald, Lee | The origins and construction of the Isaac Newton Telescope, Herstmonceux: 1942-1967 | 2007-2008 |
| | Maddaluno, Lavinia | Embodied electricians and disembodied electrometers: precision, accuracy and bodily expertise in five models of electrometers at the Royal Society (1765–1797) | 2009-2010 |
| \checkmark | Mahmud, Hamidah | Reincarnation and reinterpretation: the story of the Karman cannula | 2017-2018 |
| \checkmark | Malik, Saira. | The rainbow | 2001-2002 |
| \checkmark | Marett, Paul | The false start of a field, or 'why can't I major in futures studies?' | 2015-2016 |
| \checkmark | Marlowe, Adam. | Contributions to a 'Third wave' of science studies: towards a normative theory of expertise | 2003-2004 |
| | Marven, Maria | From AID to ISCI: the treatment of male infertility in 20th-century Britain | 2012-2013 |
| \checkmark | Mather, Tamsin. | The routinisation of action: the case of retrosynthetic analysis | 1999-2000 |
| \checkmark | McGovern, Michael | The London/Baltimore link has been severed': the economies of human gene mapping and mainframe computing at the Moore Clinic, 1955-1973. | 2013-2014 |
| \checkmark | McLeod, Rebecca. | Anatomical illustration in early modern England | 2000-2001 |
| | McTernan, Emily | Bioethics and virtue ethics | 2008-2009 |
| | Meizlish, Matthew | Clash and complement: Frank Macfarlane Burnet, Peter Brian Medawar and the philosophical foundations of scientific discovery | 2011-2012 |
| \checkmark | Menzel, Julian | Interacting fields: Kenneth Wilson and American theoretical physics, 1970–80 | 2017-2018 |
| \checkmark | Michael, Michael. | The relationship between Clifford's mathematics and his scientific naturalism | 2000-2001 |
| \checkmark | Miller, Paul B. | Philosophical problems in the evaluation of research risks | 2000-2001 |
| \checkmark | Milway, Fiona | Natural history for sale: Maison Deyrolle and its role in the 19th century natural history community | 2015-2016 |
| | Moore, Deirdre | Herophilus' pulsating medicine | 2008-2009 |
| | Moos, Kevin | History of psychiatry in Spain during the Spanish Civil War | 2005-2006 |
| \checkmark | Morgan, Sebastien. | National characters and theories of climates in the philosophy of David Hume | 2004-2005 |
| \checkmark | Morgunova, Katya | Great apes and the role of observation in the 18th century | 2016-2017 |
| \checkmark | Morley, Laura. | Building scientific authority: a brief entomological career, 1856-1874 | 2004-2005 |
| \checkmark | Mudd, Sasha. | The super-ego and the moral law | 2003-2004 |
| \checkmark | Muller, Daniel | 'To serve the people': Chinese medical diplomacy in Africa during the Cold War | 2017-2018 |

| \checkmark | Murphy, David. | Evolution and intentionality: on Jerry Fodor's Criticisms of teleosemantics | 1998-1999 |
|--------------|-----------------------|--|-----------|
| \checkmark | Nader, David. | When meat becomes mind : the 'innateness' of language and modularity | 2004-2005 |
| | Nall, Joshua | 'The struggle between truth and propaganda': Michael Polanyi and the social relations of science | 2006-2007 |
| \checkmark | Nandi, Gourav Krishna | India's polio-free status: a case study in global health politics | 2015-2016 |
| \checkmark | Nathoo, Ayesha. | Sickle-cell anaemia in Britain: experiences and activism 1975-2000 | 2000-2001 |
| \checkmark | Neville, Emma | 'Feminist angst': defending a place for gender in sex-based medicine | 2017-2018 |
| | North, Amber | Reducing reductionism | 2008-2009 |
| | Nyrup, Rune | More models, more problems? Philosophical accounts of the use of mutually inconsistent models in science | 2012-2013 |
| \checkmark | Obermeyer, Ziad. | Quantifying the quality of life: medical conceptions of the good 1970-2000 | 2001-2002 |
| | Odida, Esther | Trials and mental tribulations: the postpartum woman in psychiatry and law in the 19th and early 20th centuries | 2012-2013 |
| \checkmark | Olsson, Katherine. | New technologies and the making of human genetics in post-war Britain | 1999-2000 |
| | Olszewski, Margaret | Cultivating women: plants, knowledge and gender in eighteenth-century Paris | 2005-2006 |
| | Olszynko-Gryn, Jesse | Animals in the diagnostic laboratory: the rise and fall of living pregnancy tests in Britain and beyond, 1929–1964 | 2009-2010 |
| | Orrje, Jacob | Swedish spies overseas: national identity and the circulation of naval science in 18th-century London | 2010-2011 |
| | Oseroff, Benjamin | Close enough to sufficiency: justifying a limited role for cost-effectiveness analysis in health policy | 2012-2013 |
| \checkmark | Ostmann, Julia | Skins, skeletons, show-cases and the science of life: organising Cambridge's bird room at the turn of the 20th century | 2016-2017 |
| \checkmark | Ott, Daniel | Progress in psychopathology, step by step: ousting a Kuhnian imperative by prescribing epistemic- iteration | 2015-2016 |
| \checkmark | Palestrant, Sarah. | "Ask for them by name": normalizing the tampon in early twentieth century America | 2002-2003 |
| \checkmark | Pandian, Sharad | Storied maps: narratives of progress in the surveys of Colin Mackenzie, Francis Buchanan and William Lambton in early 19th-century Mysore | 2018-2019 |
| | Panetta, Margaret | Observatories, data and cosmological conflict in public controversy over the Thirty Meter Telescope | 2017-2018 |
| \checkmark | Parchment, Victor | The meeting of medical minds and mental machines: a primer on the new philosophy of clinical expert systems | 2017-2018 |
| \checkmark | Pask, Emma | Individuality in the lab and in the field: an updated account of Thomas Pradeu's continuity theory of immunology | 2016-2017 |
| | Patel, Raj | Dangerous predictions: should we be cautiously optimistic about neuroprediction in legal contexts? | 2013-2014 |

| | Patrick, Kit | Justice for microscopists: why even constructive empiricists should believe what they experience with an electron microscope | 2005-2006 |
|--------------|------------------------|--|-----------|
| \checkmark | Pawley, Emily. | Big game in the museum: natural history, taxidermy, and hunting, 1880-1914 | 2001-2002 |
| | Peden, William | Huw Price's critique of object naturalism | 2011-2012 |
| | Penfold, Matt | Bayesianism, contextualism, and the search for a general theory of evidence. | 2013-2014 |
| \checkmark | Penn, Jonathan | Automata, axioms and the Air Force: on the origins of John von Neumann's theory of reliability | 2014-2015 |
| | Perkins, Emma | Tycho Brahe's architectural images of his observatories on the island of Hven | 2008-2009 |
| \checkmark | Pessian, Arash. | Relations in contrastive explanations | 2000-2001 |
| \checkmark | Petersen, Greta M. | Taming and framing nature: Humboldtian science, aesthetics, and cultivation in Adalbert Stifter's Der Nachsommer | 2000-2001 |
| \checkmark | Phillips, Christopher. | Robert Woodhouse and the evolution of Cambridge mathematics | 2004-2005 |
| | Phillips, Eóin | Paying the astronomer: John Crosley and making an assistant visible | 2009-2010 |
| | Poskett, James | Intimate access: the uses of dream analysis in British psychotherapy, c. 1945-c.1960 | 2011-2012 |
| \checkmark | Price, Meredith M. | Rubber gloves: the making of a surgical necessity | 2001-2002 |
| \checkmark | Puetter, Felix | Measuring the unknown: Alexander Dalrymple and Terra Australis in the 18th century | 2014-2015 |
| \checkmark | Pulkkinen, Karoliina | Simplicity and completeness | 2014-2015 |
| \checkmark | Purser, Aimie. | Illness meanings and the psychosomatic in the twentieth century: an historically informed reconceptualisation | 2000-2001 |
| | Pyper, Don | Prescriptive power: electricity, English identity and social reform in Britain, 1890-1900 | 2007-2008 |
| \checkmark | Qureshi, Sadiah. | Displaying Sara Baartman, 'The Hottentot Venus' | 2000-2001 |
| \checkmark | Ralley, Robert. | Defining a role for physic: the 'comminalte' of London physicians and surgeons, 1423-4 | 2000-2001 |
| | Rameau, Anaïs | Does scientific pluralism offer a sound epistemological framework for medicine? | 2010-2011 |
| \checkmark | Ramslingsm, Chitra. | William Thomson's physical laboratory | 2001-2002 |
| | Ratschiller, Linda | The Basel Mission doctors on the Gold Coast and the making of tropical medicine, 1885-1914 | 2012-2013 |
| \checkmark | Raubo, Alexander | Evolution, moral realism and vindication | 2018-2019 |
| \checkmark | Ray, Christopher J. | Eddington, the new physics, and the reconciliation of science and religion in the interwar period | 2001-2002 |
| \checkmark | Razani, Bahram | The researcher-subject relationship and the ethical design of human subject research | 2003-2004 |
| \checkmark | Rees, Torben A. | Chalmers on consciousness: a critical examination of The conscious mind | 2000-2001 |
| | Rees-Jones, Timothy | The politics of place in the silvicultural and agricultural investigations of the early Royal Society | 2012-2013 |

| \checkmark | Reeves, Nicky. | Mapping the desert, mapping the forest: camels, cartography and conversion in the late eighteenth century | 2003-2004 |
|--------------|----------------------|--|-----------|
| \checkmark | Rei, Rosalind | Lineages of the company state: genealogical reasoning in William Jones' colonial sciences | 2017-2018 |
| \checkmark | Reid, Francis. | The Eastern Counties Railway and the Great Exhibition of 1851 | 2002-2003 |
| \checkmark | Resnick, Hannah | Making scientific women: practical chemistry instruction for women at Cambridge, 1890–1916 | 2017-2018 |
| \checkmark | Rhinesmith, Tyler | Overlapping peaks: the making of analytical chromatography | 2018-2019 |
| | Rieger, Kristen | The Electrical Theory of the Universe and the fate of unorthodox cosmologies in early 19th-century Britain | 2012-2013 |
| \checkmark | Riley, Thomas | Pills, patents and policy: the politics of early prescription drug price control in the United States | 2018-2019 |
| | Rivat, Sébastien | On the edge of reality: a study on the conceptual issues of virtual particles | 2012-2013 |
| \checkmark | Rivers-Martin, Sarah | treatment of anorexia nervosa in late 20th-century Britain: an exploration of debates of clinical iatrogenesis | 2014-2015 |
| \checkmark | Rix, Harriet | What were the preparations made by Francis Vernon (1637-1676) for a journey to the East? | 2014-2015 |
| \checkmark | Rocha, Leon. | A drive 'so fierce and demanding': a history of transsexuals demand for change of sex | 2003-2004 |
| | Roche, Clare | The medicalisation of back pain | 2008-2009 |
| \checkmark | Rodriguez, Anthony. | Quacks and quakers: historical and philosophical perspectives on the York retreat 1796-1815 | 2002-2003 |
| | Rogers, Alix | Transformation of human biological materials into property under the Human Tissue Act (2004): what can we learn from artistic and educational exhibitions of biological materials? | 2007-2008 |
| | Rogers, Patrick | The image of evidence in J. Herschel's A Preliminary Discourse on the Study of Natural Philosophy (1830) and C. Lyell's Principles of Geology (1830-33) | 2008-2009 |
| \checkmark | Rose, Edwin | From Chelsea to Montague House: Hans Sloane's collection of Jamaica plants, 1742-1768 | 2015-2016 |
| | Rose, Rahul | Clements Robert Markham and the heterogeneous space of the Royal Geographical Society: making hybrid geographies in the 19th century | 2011-2012 |
| \checkmark | Rosenberg, Jessica. | Interpretation and explanation of dreams in early modern England: Thomas Tryon's Treatise on Dreams and Visions (1689) and its contexts | 2004-2005 |
| \checkmark | Rothfeld, Rebecca | Wide-eyed and legless: bodies, body-schemas and the metaphysics of illness | 2015-2016 |
| \checkmark | Ruhl, Christian | Dealing arms and making knowledge: the work of Cornelis Drebbel and maritime grand strategy in the 17th century | 2017-2018 |
| | Russell, Susannah | "Women's work'? Fathers in the National Childbirth Trust, 1956-1996 | 2015-2016 |
| \checkmark | Rydin, Thor | The 'I' in language: from Descartes to Herder | 2014-2015 |
| \checkmark | Saad, Arif. | Darwinian orientalism: scientific characterisations of Islam in Victorian Britain | 2001-2002 |

| \checkmark | Sabel, Claire | The impact of trade with southeast Asia on mineralogical thought in early modern Europe | 2014-2015 |
|--------------|-------------------------|--|-----------|
| | Sample, Matthew | Saving the post-Kantian a priori: an analysis of scientific solutions and their justifications | 2010-2011 |
| \checkmark | Sandham, J. R. | Rigid designation and necessary a posteriori arithmetic | 2004-2005 |
| \checkmark | Sangodeyi, Funke. | The rise of membraneology: representing the cell membrane across cultures in the 1940s-1970s | 1998-1999 |
| \checkmark | Sassoon, Yali. | Thought experiments in antiquity: what standing on the edge of the universe tells us about thought experimentation | 2003-2004 |
| \checkmark | Scales, David. | Science photography and the media: photographic representations of AIDS in The Economist | 2001-2002 |
| | Scheffler, Robin | Humour in the Sir William Dunn Institute of Biochemistry: reading Brighter Biochemistry , 1923-1931 | 2007-2008 |
| | Schleper, Simone | Doctors, gymnasts and teachers: Physical Education in English state-aided schools, 1890-1914 | 2011-2012 |
| \checkmark | Schmidt, Henry | Robert Hooke on mathematics, mind and substance | 2015-2016 |
| | Schoefert, Anna Kathryn | Researching the brain: the Corsellis collection at Runwell Hospital in the 1950s | 2010-2011 |
| \checkmark | Schoenwitz, Tobias | Thomas Kuhn's plurality of worlds: reconsidering the linguistic turn | 2015-2016 |
| \checkmark | Schwaninger, Arthur | Computational science: moving towards scientific unity | 2015-2016 |
| \checkmark | Sechrist, Guy | Materials of exchange: state knowledge, natural history, and the use of barrels in transporting specimens in early modern England | 2016-2017 |
| \checkmark | Seger, Elizabeth | Evidence for existential risk: identifying effective and appropriate sources of evidence for the analysis of uncertain, low-probability, high-impact risks | 2017-2018 |
| \checkmark | Sentell, Charles. | The world, Patent No. 5,674,892: the nature of the natural in the U.S. patent law | 2004-2005 |
| \checkmark | Sequeira, Amirah | Conflicts between indigenous healing and biomedicine: self-determination in health care and Canada's Indian Health Transfer Policy | 2014-2015 |
| | Shanbhag, Praveen | From knowledge to governance: images of science and epistemological foundations for the philosophy of science policy | 2006-2007 |
| \checkmark | Sieroka, Norman. | Evolutionary epistemology | 1998-1999 |
| \checkmark | Silke, Aideen. | Arabella Buckley, popularisation and The Fairy-land of science | 2001-2002 |
| | Simpson, Daniel | Locating plastic islands: a cultural history of disposable plastic packaging waste, c. 1970-present. | 2013-2014 |
| \checkmark | Simpson, William | Causal powers and the scientific image | 2015-2016 |
| | Singerman, David | The sweet science | 2006-2007 |
| \checkmark | Skopek, Jeff. | Rethinking bioethics | 2002-2003 |
| \checkmark | Skulberg, Anna | Building around a black hole: materiality and embodiment in visual representations of black holes, c.1965-2017 | 2016-2017 |

| \checkmark | Smallwood, Francis | Evolution, morality and the genesis of moral judgement | 2016-2017 |
|--------------|--------------------------|--|-----------|
| | Smith, Elizabeth | The lost world: a new look at William Gilbert's De Mundo | 2005-2006 |
| \checkmark | Smith, Hilary A. | To revise and to improve: historical narrative in traditional Chinese medicine textbooks in the PRC | 1999-2000 |
| \checkmark | Smith, Katelyn | Feminist activism and the British controversy over the injectable contraceptive Depo-Provera, 1970-1985 | 2015-2016 |
| \checkmark | Sohoni, Mila. | Where should babies come from? Autonomy and the decision to procreate | 1999-2000 |
| \checkmark | Spark, Alison. | A history of gynaecological examination furniture: are you sitting comfortably? | 2001-2002 |
| \checkmark | Spencer, Lara | Explanation and idealisation: difference-makers, fictionalisers and compatibility | 2014-2015 |
| \checkmark | Sprevak, Mark. | Similarity relations: autism, theories of mind, and the normativity of content | 1999-2000 |
| \checkmark | Starke, Georg | Fear of mice: the case for animal emotions in comparative neuroscience | 2015-2016 |
| \checkmark | Stevens, Hallam. | Disordering the enemy: systems thinking and the development of radio countermeasures in Britain | 2003-2004 |
| \checkmark | Stewart, Patricia. | Best(iary) of burden: an analysis and interpretation of MS Corpus Christi 22 | 2004-2005 |
| \checkmark | Stinnett, Corbin | The language of artificial insemination in Britain, 1930–1959 | 2018-2019 |
| \checkmark | Stowell, John | On the causal interpretation of the Price equation in cultural evolutionary theory | 2017-2018 |
| | Strassfield, Daniel | The development of theories of variable valency and the experimental evidence used in early structural chemistry (1860s) | 2012-2013 |
| \checkmark | Stuart, Ann Elisabeth F. | The case of Dr. Allbutt | 1999-2000 |
| | Sun, Benjamin | Evaluating the role of the science laboratory and practical work in secondary science education: perspectives from science studies | 2005-2006 |
| | Tabb, Kathryn | Reasoning with madmen: elements of Darwin's theory of mental psychology | 2007-2008 |
| | Tam, Nicholas | The memetic gambit: lessons from chess for conceptual evolution | 2009-2010 |
| | Tanenbaum, Jessica | Constructing post-war public astronomy in Britain and America: festivals and observatories | 2006-2007 |
| \checkmark | Tayara, Yusuf | From Maragha to the Mamluks: Ibn al-Shatir as a case study in the historiography of Islamicate astronomy | 2018-2019 |
| | Taylor, Katie | Mathematics, cosmology and an instrument in Thomas Digges' Alae seu scalae mathematicae (1573) | 2007-2008 |
| \checkmark | Teo, Shawn | Science, morality and political power: social hierarchy and the scientific technocracy in the works of H.G. Wells | 2014-2015 |
| \checkmark | Terekhova, Maria | "Anorexia nervosa', gender and the diagnosis of female mental illness in late-Victorian medicine | 2014-2015 |
| | Thornton, John | Waiting for midnight: risk, authority and the Doomsday Clock | 2015-2016 |
| | Ticehurst, Kathryn | Hunters and gentleman: the naturalist explorers Alfred Russel Wallace and Paul Du Chaillu | 2009-2010 |
| \checkmark | Tormey, Sam. | Complex systems, development and natural selection: fresh perspectives in evolutionary biology | 2001-2002 |

| \checkmark | Tosh, Nick. | Explaining belief: historiographical aesthetics and the philosophy of history | 2001-2002 |
|--------------|---------------------|---|-----------|
| \checkmark | Totelin, Laurence. | Recipes of mithridatium in antiquity and the middle ages: towards an anthropology of antidotes | 2001-2002 |
| | Trnka, Jan | Scientific heresy and orthodoxy – a case study in psychiatric research | 2008-2009 |
| | Tsay, Cynthia | Women, science and propaganda since the 19th century | 2013-2014 |
| | Tschumi, Ariane | P.M.S. Blackett: advocate for international development | 2007-2008 |
| \checkmark | Turton, Keren | Films and blood donation publicity in mid-20th century Britain | 2018-2019 |
| \checkmark | Underwood, Matthew. | The truth about Abyssinia: James Bruce and his reception | 2003-2004 |
| | Usher, Olivier | Towards a 'third wave' of medicine: a comparative study of medical controversy | 2005-2006 |
| | Van Pelt, Laura | Science and expertise versus the public – a case study and reflections on the case of government nutrition advice | 2016-2017 |
| \checkmark | Vermeir, Koen. | The 'physical prophet': two case-studies on divination, morality and the powers of the imagination (1685-1710) | 2002-2003 |
| \checkmark | Vertesi, Janet. | Light and enlightenment in Joseph Wright of Derby's The Alchymist | 2001-2002 |
| | Vokes, Natalie | Reductionism in biology | 2007-2008 |
| | Wagner, Christopher | A critique of Carl Jung's reading of the Sol und Luna Bildgedicht (Picture Poem) in 'The Psychology of the Transference' (1946) | 2010-2011 |
| | Wang, Alice | A Korean astronomical screen at the Whipple Museum: parsing a composite cosmography | 2016-2017 |
| \checkmark | Ward, Zina | Mechanistic explanation without realism | 2012-2013 |
| \checkmark | Weaver, Kristina. | Rethinking Coffinism: gender and knowledge in nineteenth-century medical botany and medical orthodoxy | 2003-2004 |
| \checkmark | Wedig, Bryce | Wavefunction ontology and Koopman-von Neumann theory | 2018-2019 |
| \checkmark | Weissenbach, Amy | The network ethic in synthetic biology | 2018-2019 |
| | Welch, Thomas | An educative discipline: Herbert Butterfield, The Origins of Modern Science and the permeability of disciplinary boundaries in Cambridge HPS, 1945-1965 | 2011-2012 |
| \checkmark | Westerblad, Oscar | Deweyan pragmatism and scientific realism: what kind of realist should a pragmatist be? | 2018-2019 |
| \checkmark | Westin-Hardy, Alex | Science at the Cape: Andrew Smith, the institutionalisation of science, and the South African Quarterly Journal | 2017-2018 |
| | Wexler, Rebecca | British and US military images of archaeological sites in Iraq, World War I, World War II, and present | 2005-2006 |
| \checkmark | Whang, Cheyeun | Visions of American agriculture: the rise, fall and rise again of algae biofuel research, 1978-2015 | 2014-2015 |
| | Wheeler, Billy | A case for structural realism: the role of analogy in scientific thought | 2006-2007 |

| | Whitfield, Nick | Blood donor recruitment campaigns in World War II Britain | 2005-2006 |
|--------------|---------------------|--|-----------|
| \checkmark | Wilcox, Emily. | Evidence-based approaches to research on complementary and alternative medicine: Tai Chi and Qigong trials as a case study | 2003-2004 |
| | Williams, Amy | Constructing bodies: a discussion of anatomical teaching in early modern medical education | 2010-2011 |
| \checkmark | Wilson, Lydia. | Arabian nights: Al-Biruni and 11th-century astrology | 2004-2005 |
| \checkmark | Wong, Jenny. | Fashioning 'Primitive Streak', a sciart exhibition, 1997-2005 | 2004-2005 |
| \checkmark | Wood, Karen. | Making and circulating knowledge through Sir William Hamilton's Campi Phlegraei | 2001-2002 |
| | Wooler, Harry | Biography and the mid-Victorian science of character | 2011-2012 |
| | Wright, Jack | Objective government: how has the Obama administration restored science to policy making? | 2013-2014 |
| \checkmark | Wright, Jack | Mechanism 'completeness' and the problem of extrapolation | 2017-2018 |
| \checkmark | Wu, Joseph | On the ethics of CRISPR/Cas9: germlines, genomes and future generations | 2015-2016 |
| \checkmark | Wuthrich, Chrisian. | Time travel | 1999-2000 |
| | Wylie, Caitlin | Nature teaching on the blackboard | 2008-2009 |
| \checkmark | Xia, Hehua | Precision measurement in the French metric reform: a study of Borda's repeating circle | 2017-2018 |
| | Yagel, Devin | Public discussion of Darwin's religious beliefs, 1882–1909 | 2008-2009 |
| \checkmark | Yardley, David. | How do I befriend thee? Let me count the ways: combining inference to the best explanation and Bayesianism | 2003-2004 |
| \checkmark | Young, Elizabeth. | John Bird Sumner's Treatise on the records of the creation | 1999-2000 |
| \checkmark | Zezlina, Elena. | Mentalism after Quine | 1998-1999 |
| \checkmark | Zhao, Helen | Functions, genes and the ENCODE controversy | 2016-2017 |
| | Zuchowski, Lena | Defining complexity: a case for a definition by entropy development | 2010-2011 |
| | Zukerman, Alexandra | The many Rousseaus of the mesmerism investigation and its defenders, 1784 | 2006-2007 |